

# Groundwater Works Summary

For information on the meaning of fields please see [Glossary](#)  
Document Generated on Wednesday, August 14, 2013

[Print Report](#)

[Works Details](#) [Site Details](#) [Form A](#) [Licensed](#) [Construction](#) [Water Bearing Zones](#) [Drillers Log](#)

## Work Requested -- GW104135

### Works Details [\(top\)](#)

GROUNDWATER NUMBER GW104135  
LIC-NUM 10BL159234  
AUTHORISED-PURPOSES TEST BORE  
INTENDED-PURPOSES  
WORK-TYPE Bore  
WORK-STATUS (Unknown)  
CONSTRUCTION-METHOD Rotary  
OWNER-TYPE  
COMMENCE-DATE  
COMPLETION-DATE 1999-07-17  
FINAL-DEPTH (metres) 366.00  
DRILLED-DEPTH (metres) 366.00  
CONTRACTOR-NAME  
DRILLER-NAME  
PROPERTY TWIN CREEKS  
GWMA -  
GW-ZONE -  
STANDING-WATER-LEVEL  
SALINITY  
YIELD

### Site Details [\(top\)](#)

REGION 10 - SYDNEY SOUTH COAST  
RIVER-BASIN  
AREA-DISTRICT  
CMA-MAP  
GRID-ZONE  
SCALE  
ELEVATION  
ELEVATION-SOURCE  
NORTHING 6254144.00  
EASTING 292536.00  
LATITUDE 33 49' 57"  
LONGITUDE 150 45' 29"  
GS-MAP

AMG-ZONE 56  
 COORD-SOURCE  
 REMARK

**Form-A (top)**

COUNTY CUMBERLAND  
 PARISH CLAREMONT  
 PORTION-LOT-DP LT 1 DP 227140

**Licensed (top)**

COUNTY CUMBERLAND  
 PARISH CLAREMONT  
 PORTION-LOT-DP 1 227140

**Construction (top)**

Negative depths indicate Above Ground Level;H-Hole;P-Pipe;OD-Outside Diameter;  
 ID-Inside Diameter;C-Cemented;SL-Slot Length;A-Aperture;GS-Grain Size;Q-Quantity

| HOLE-<br>NO | PIPE-<br>NO | COMPONENT-<br>CODE | COMPONENT-<br>TYPE | DEPTH-<br>FROM<br>(metres) | DEPTH-<br>TO<br>(metres) | OD<br>(mm) | ID<br>(mm) | INTERVAL | DETAIL                                          |
|-------------|-------------|--------------------|--------------------|----------------------------|--------------------------|------------|------------|----------|-------------------------------------------------|
| 1           |             | Hole               | Hole               | 0.00                       | 10.00                    | 220        |            |          | Rotary Air                                      |
| 1           |             | Hole               | Hole               | 10.00                      | 213.00                   | 165        |            |          | Down Hole<br>Hammer                             |
| 1           | 1           | Casing             | Steel              | -0.30                      | 10.00                    | 203        | 193.4      |          | C: 0-10m;<br>Welded;<br>Seated on<br>Bottom     |
| 1           | 1           | Casing             | Steel              | -0.30                      | 201.00                   | 130        | 119        |          | C: 0-201m;<br>Welded;<br>Suspended<br>in Clamps |

**Water Bearing Zones (top)**

| FROM-<br>DEPTH<br>(metres) | TO-<br>DEPTH<br>(metres) | THICKNESS<br>(metres) | ROCK-<br>CAT-<br>DESC | S-W-<br>L | D-D-L  | YIELD | TEST-<br>HOLE-<br>DEPTH<br>(metres) | DURATION | SALINITY |
|----------------------------|--------------------------|-----------------------|-----------------------|-----------|--------|-------|-------------------------------------|----------|----------|
| 231.00                     | 232.00                   | 1.00                  |                       |           | 235.00 | 0.60  | 235.00                              | 0.50     | 3600.00  |
| 248.00                     | 249.00                   | 1.00                  |                       |           | 250.00 | 1.20  | 250.00                              | 0.50     | 3200.00  |
| 260.00                     | 261.00                   | 1.00                  |                       |           | 262.00 | 3.00  | 262.00                              | 1.00     | 2800.00  |
| 315.00                     | 317.00                   | 2.00                  |                       | 12.00     |        | 6.00  | 366.00                              | 4.00     | 2100.00  |

**Drillers Log (top)**

| FROM | TO     | THICKNESS | DESC  | GEO-MATERIAL | COMMENT |
|------|--------|-----------|-------|--------------|---------|
| 0.00 | 9.00   | 9.00      | CLAY  |              |         |
| 9.00 | 195.00 | 186.00    | SHALE |              |         |

|        |        |       |             |
|--------|--------|-------|-------------|
| 195.00 | 249.00 | 54.00 | SANDSTONE   |
| 249.00 | 250.00 | 1.00  | SHALE       |
| 250.00 | 280.00 | 30.00 | SANDSTONE   |
| 280.00 | 281.00 | 1.00  | SHALE       |
| 281.00 | 285.00 | 4.00  | SANDSTONE   |
| 285.00 | 295.00 | 10.00 | SHALE       |
| 295.00 | 308.00 | 13.00 | SANDSTONE   |
| 308.00 | 310.00 | 2.00  | SHALE       |
| 310.00 | 322.00 | 12.00 | SANDSTONE   |
| 322.00 | 329.00 | 7.00  | SHALE       |
| 329.00 | 336.00 | 7.00  | SANDSTONE   |
| 336.00 | 345.00 | 9.00  | SHALE       |
| 345.00 | 366.00 | 21.00 | BROWN SHALE |

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**Warning To Clients:** This raw data has been supplied to the Department of Infrastructure, Planning and Natural Resources (DIPNR) by drillers, licensees and other sources. The DIPNR does not verify the accuracy of this data. The data is presented for use by you at your own risk. You should consider verifying this data before relying on it. Professional hydrogeological advice should be sought in interpreting and using this data.

## Appendix C – Aerial Photographs



Source: © Land & Property Information, NSW 2013

Scale: 1:20,000

Datum: MGA94 Zone 56 - AHD

AA

0 Original Issue - R01

Rev Description

LL 28-11-2013

Dm. Date:

Legend:

— Approximate Site Boundary



**JBS&G** Figure: 1947 - Run 29 - Luddeenham

Client: APP Corporation

Project: Luddeenham, NSW - PSI

Job No: 42811

File Name: 42811\_1947

© 2013 JBS&G



Source: © Land & Property Information, NSW 2013

0 150 300 750 m

Scale: 1:20,000

Datum: MGA94 Zone 56 - AHD

A4

0 Original Issue - R01

Rev Description

LL 28-11-2013

Drn. Date:

**Legend:**

— Approximate Site Boundary



**Figure: 1955 - Luddenham**

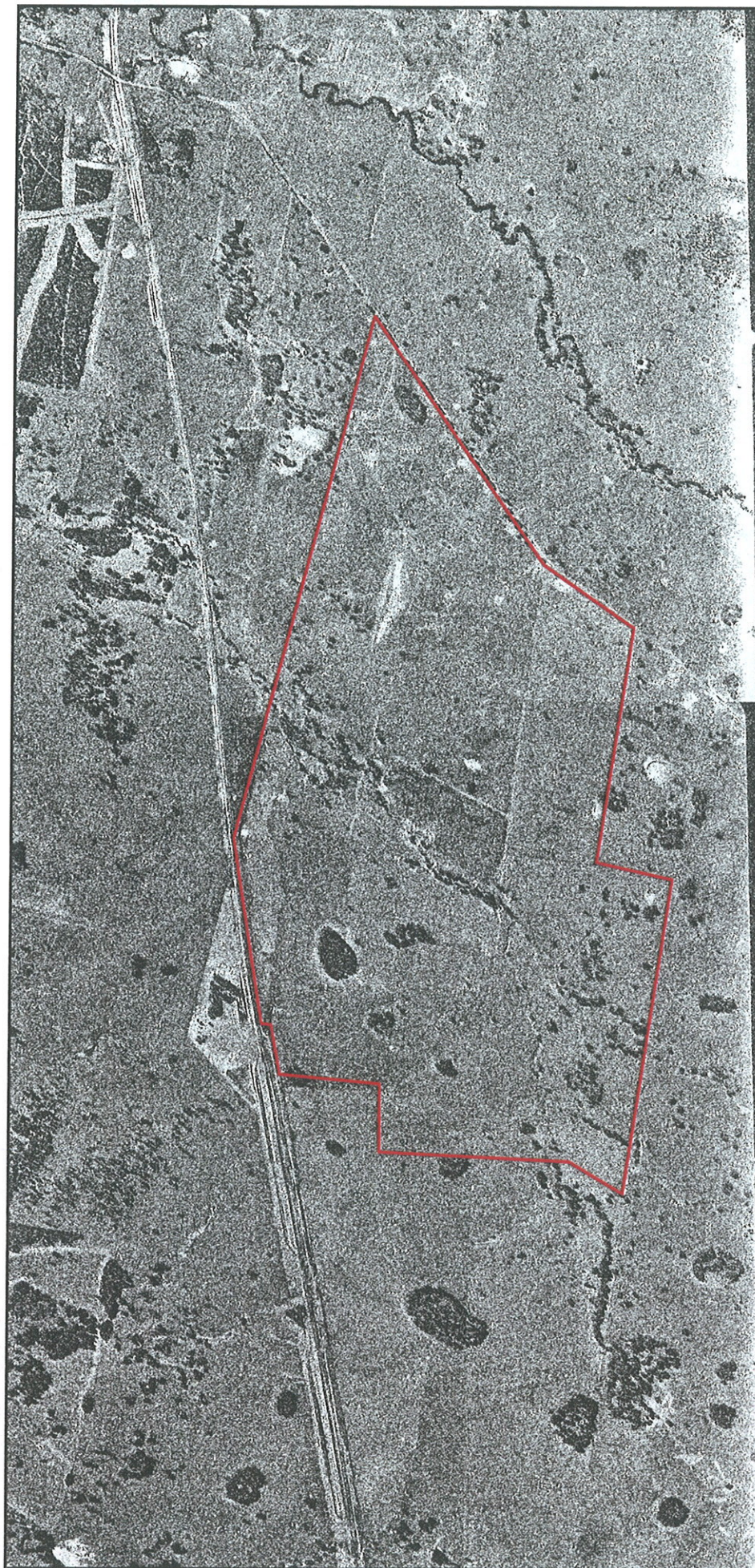
Client: APP Corporation

Project: Luddenham, NSW - PSI

Job No: 42811

File Name: 42811\_1955

© 2013 JBS&G



Source: © Land & Property Information, NSW 2013

0 150 380 760 m

Scale: 1:20,000

Datum: MGA94 Zone 56 - AHD

| Rev | Description          | Dm. | Date       |
|-----|----------------------|-----|------------|
| 0   | Original Issue - R01 | LL  | 28-11-2013 |
| A4  |                      |     |            |

**Legend:**

— Approximate Site Boundary

© 2013 JBS&G



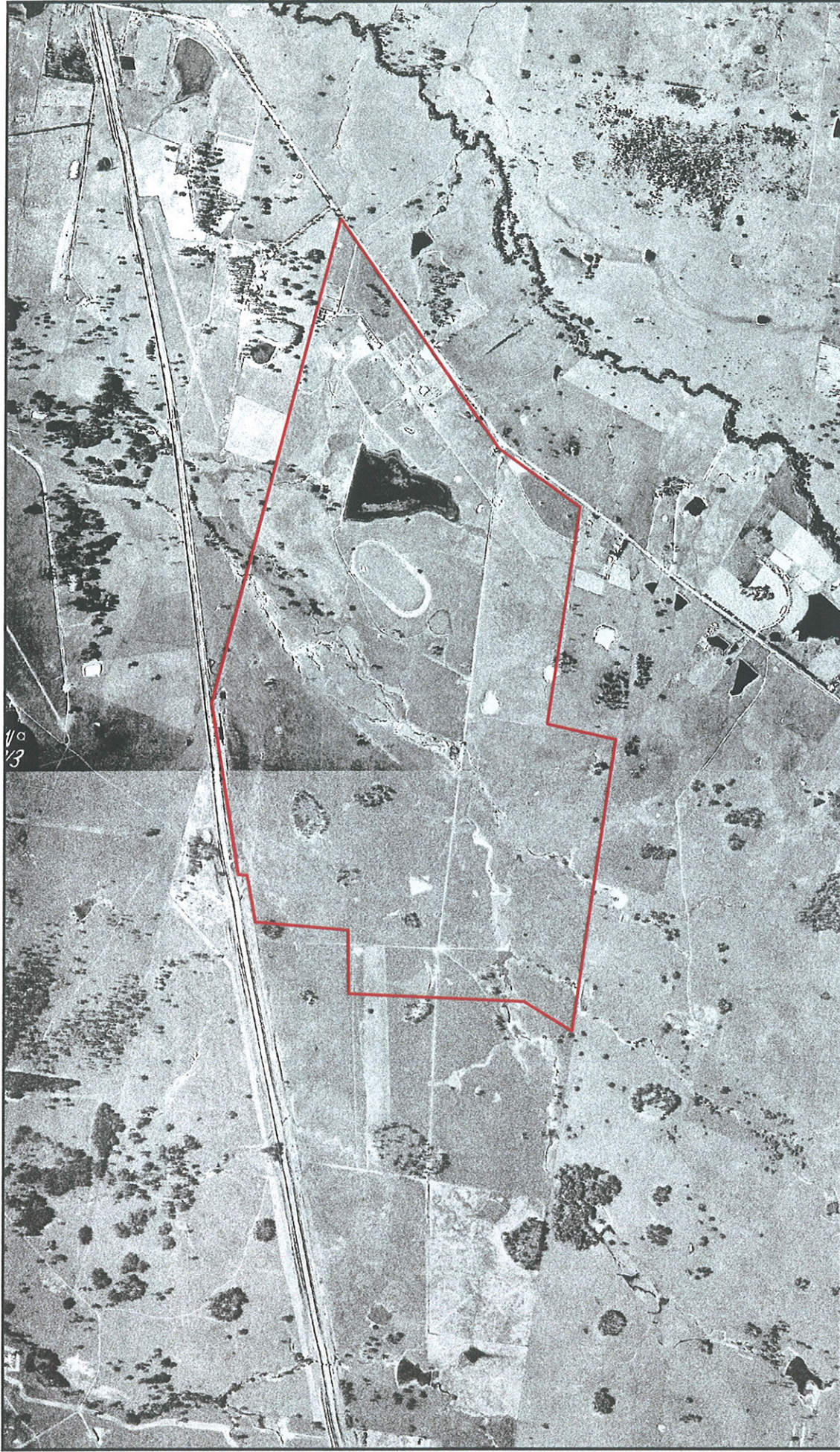
**Figure: 1965 - Luddenham**

Client: APP Corporation

Project: Luddenham, NSW - PSI

Job No: 42811

File Name: 42811\_1965



Source: © Land & Property Information, NSW/2013

© 2013 JBS&G



Scale: 1:20 000  
Datum: MGA84 Zone 56 - AHJ

| Rev | Description          | Dm. | Date       |
|-----|----------------------|-----|------------|
| 0   | Original Issue - R01 | LL  | 28-11-2013 |
| A4  |                      |     |            |

Legend:  
— Approximate Site Boundary

**Figure: 1978 - Luddenham**

Client: APP Corporation

Project: Luddenham, NSW - PSI

Job No: 42811

File Name: 42811\_1978



Source: © Land & Property Information, NSW 2013

Scale: 1:20,000

Datum: MGA84 Zone 56 - AHD

Legend: — Approximate Site Boundary

|     |                      |     |            |   |
|-----|----------------------|-----|------------|---|
| 0   | 100                  | 300 | 700        | m |
| A4  |                      |     |            |   |
| 0   | Original Issue - R01 | LL  | 28-11-2013 |   |
| Rev | Description          | Dm. | Date       |   |

**JBS&G** Figure: 1986 - Luddenham

Client: APP Corporation

Project: Luddenham, NSW - PSI

Job No: 42811

File Name: 42811\_1986

© 2013 JBS&G



Source: © Land & Property Information, NSW 2013

Scale: 1:20,000  
Datum: MGA94 Zone 58 - AHD

Legend: — Approximate Site Boundary

|     |                      |     |            |  |
|-----|----------------------|-----|------------|--|
| A4  |                      |     |            |  |
| 0   | Original Issue - R01 | LL  | 28-11-2013 |  |
| Rev | Description          | Dm. | Date       |  |



Figure: 1994 - Luddenham

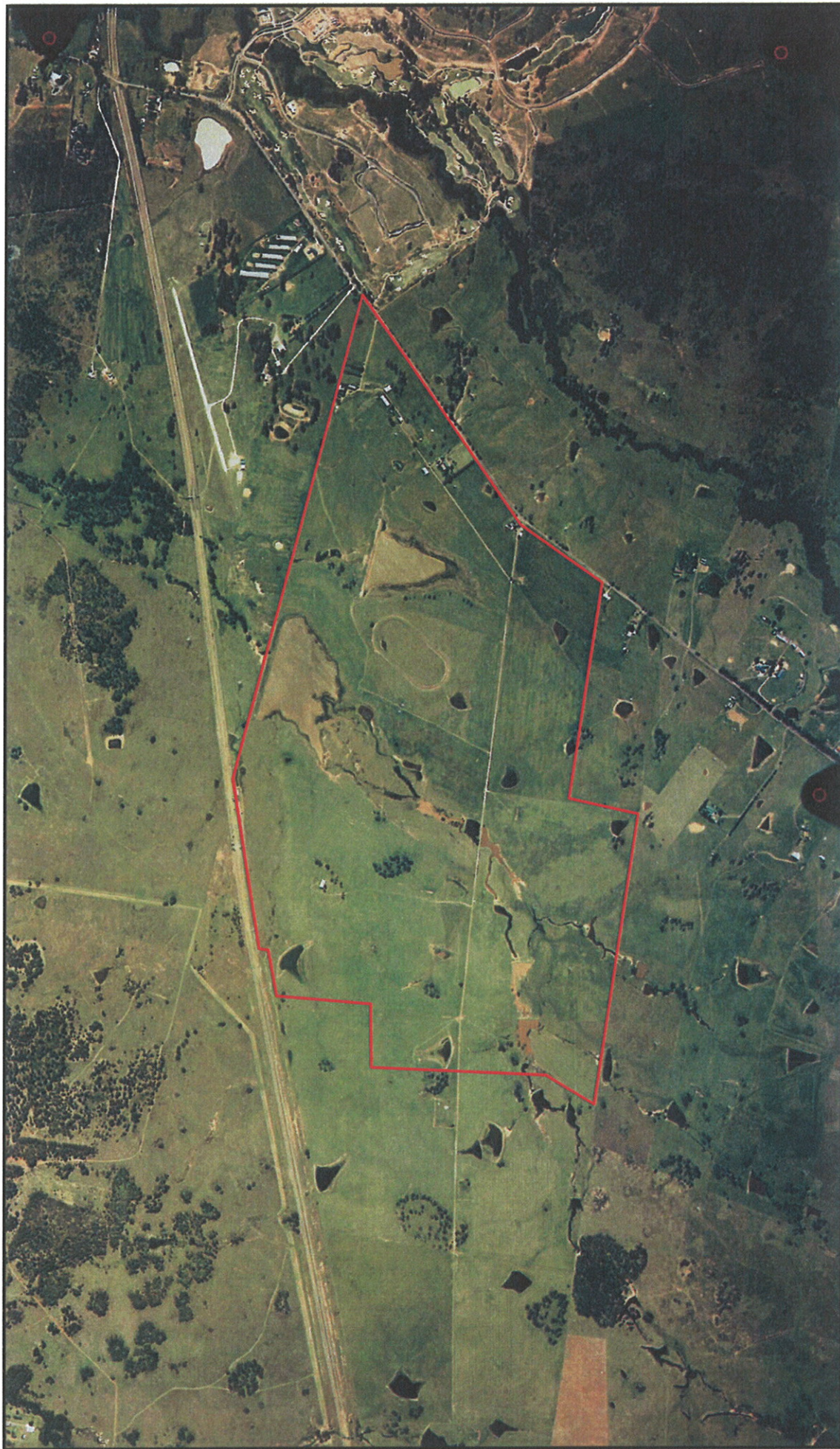
Client: APP Corporation

Project: Luddenham, NSW - PSI

Job No: 42811

File Name: 42811\_1994

© 2013 JBSS&G



Source: © Land & Property Information, NSW 2013

© 2013 JBS&G



Scale: 1:20,000

Datum: MGA84 Zone 56 - AHD

A4

**Legend:**

— Approximate Site Boundary



**Figure: 2005 - Luddenham**

Client: APP Corporation

Project: Luddenham, NSW - PSI

Job No: 42811

File Name: 42811\_2005

| Rev | Description          | LL | Dm. | Date       |
|-----|----------------------|----|-----|------------|
| 0   | Original Issue - R01 | LL |     | 28-11-2013 |

## Appendix D – Title Records

~ Search ~

re Lots 201 - 203 in DP 1152191

Title Tree

201, 202 & 203 / 1152191



1/235438



V. 10995 F. 124



V. 9796 F. 39



V. 6140 F. 134



V. 5262 F. 153



V. 4638 F. 36



V. 1885 F. 129

49 13 / 8 / 13

Jenners Title & Searching Co.

FORM 10-10-13

~ Search ~

re Lots 201-203 in DP 1152191

Schedule of Registered Proprietors

Mr C263707 Daniel Buffier  
Reg 4/7/34 of Coogee  
(V.1885 F.129) Grazier

TAC 546896 Norman Daniel Buffier  
Reg 30/3/38 of Coogee  
(V.4638 F.36) Grazier

Mr H 416852 Daniel Norman Buffier  
Reg 22/7/60 of Luddenham  
(V.6140 F.134) Grazier

Mr H 416853 Ronald William James Coghlan  
Reg 22/7/60 of Wentworthville  
(V.6140 F.134) Green Grocer

Mr AF805120 E. J. Cooper, Gen Pty. Limited  
Reg 11/10/2010  
201-203/1152191)

13/8/13

Jenners Title Searching Co.



# Jenners Title Searching Co.

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Information provided through Tri-Search an approved LPINSW Information Broker

## LAND AND PROPERTY INFORMATION NEW SOUTH WALES - TITLE SEARCH

FOLIO: 201/1152191

| SEARCH DATE | TIME     | EDITION NO | DATE     |
|-------------|----------|------------|----------|
| 13/8/2013   | 12:50 PM | 3          | 7/1/2013 |

### LAND

LOT 201 IN DEPOSITED PLAN 1152191  
AT LUDDENHAM  
LOCAL GOVERNMENT AREA PENRITH  
PARISH OF CLAREMONT COUNTY OF CUMBERLAND  
TITLE DIAGRAM DP1152191

### FIRST SCHEDULE

E J COOPER & SON PTY LIMITED (T AF805120)

### SECOND SCHEDULE (4 NOTIFICATIONS)

- 1 RESERVATIONS AND CONDITIONS IN THE CROWN GRANT(S)
- 2 D6552 RIGHT OF WAY APPURTENANT TO THE LAND ABOVE  
DESCRIBED AFFECTING THE LAND SHOWN AS RIGHT OF ACCESS  
100 FEET WIDE AND VARIABLE WIDTH IN PLAN IN TRANSFER  
NO.D6552
- 3 DP1152191 RIGHT OF CARRIAGEWAY 20 METRE(S) WIDE DESIGNATED (C)  
APPURTENANT TO THE LAND ABOVE DESCRIBED
- 4 AF805121 MORTGAGE TO RONALD WILLIAM JAMES CROGHAN  
AH434336 TRANSMISSION AFFECTING MORTGAGE AF805121  
MORTGAGEE NOW BRIAN RAY CROGHAN

### NOTATIONS

UNREGISTERED DEALINGS: NIL

\*\*\* END OF SEARCH \*\*\*

JBS-Luddenham

PRINTED ON 13/8/2013

\*ANY ENTRIES PRECEDED BY AN ASTERISK DO NOT APPEAR ON THE CURRENT EDITION OF THE CERTIFICATE OF TITLE. WARNING: THE INFORMATION APPEARING UNDER NOTATIONS HAS NOT BEEN FORMALLY RECORDED IN THE REGISTER.



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## LAND AND PROPERTY INFORMATION NEW SOUTH WALES - TITLE SEARCH

FOLIO: 202/1152191

| SEARCH DATE | TIME     | EDITION NO | DATE     |
|-------------|----------|------------|----------|
| 13/8/2013   | 12:51 PM | 3          | 7/1/2013 |

### LAND

LOT 202 IN DEPOSITED PLAN 1152191  
AT LUDDENHAM  
LOCAL GOVERNMENT AREA PENRITH  
PARISH OF CLAREMONT COUNTY OF CUMBERLAND  
TITLE DIAGRAM DP1152191

### FIRST SCHEDULE

E J COOPER & SON PTY LIMITED

(T AF805120)

### SECOND SCHEDULE (7 NOTIFICATIONS)

- 1 RESERVATIONS AND CONDITIONS IN THE CROWN GRANT(S)
- 2 D6552 RIGHT OF WAY APPURTENANT TO THE LAND ABOVE  
DESCRIBED AFFECTING THE LAND SHOWN AS RIGHT OF ACCESS  
100 FEET WIDE AND VARIABLE WIDTH IN PLAN IN TRANSFER  
NO.D6552
- 3 M310683 EASEMENT FOR TRANSMISSION LINE 60.96 WIDE AFFECTING  
THE PART SHOWN SO BURDENED IN THE TITLE DIAGRAM  
3396233 EASEMENT NOW VESTED IN NEW SOUTH WALES  
ELECTRICITY TRANSMISSION AUTHORITY
- 4 DP1152191 RIGHT OF CARRIAGEWAY 20 METRE(S) WIDE DESIGNATED (A)  
AFFECTING THE PART(S) SHOWN SO BURDENED IN THE TITLE  
DIAGRAM
- 5 DP1152191 RIGHT OF CARRIAGEWAY VARIABLE WIDTH APPURTENANT TO THE  
LAND ABOVE DESCRIBED
- 6 DP1152191 RIGHT OF CARRIAGEWAY 20 METRE(S) WIDE DESIGNATED (C)  
AFFECTING THE PART(S) SHOWN SO BURDENED IN THE TITLE  
DIAGRAM
- 7 AF805121 MORTGAGE TO RONALD WILLIAM JAMES CROGHAN  
AH434336 TRANSMISSION AFFECTING MORTGAGE AF805121  
MORTGAGEE NOW BRIAN RAY CROGHAN

### NOTATIONS

UNREGISTERED DEALINGS: NIL

\*\*\* END OF SEARCH \*\*\*

JBS-Luddenham

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\*ANY ENTRIES PRECEDED BY AN ASTERISK DO NOT APPEAR ON THE CURRENT EDITION OF THE CERTIFICATE OF TITLE. WARNING: THE INFORMATION APPEARING UNDER NOTATIONS HAS NOT BEEN FORMALLY RECORDED IN THE REGISTER.



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## LAND AND PROPERTY INFORMATION NEW SOUTH WALES - TITLE SEARCH

FOLIO: 203/1152191

| SEARCH DATE | TIME     | EDITION NO | DATE     |
|-------------|----------|------------|----------|
| 13/8/2013   | 12:52 PM | 3          | 7/1/2013 |

### LAND

LOT 203 IN DEPOSITED PLAN 1152191  
AT LUDDENHAM  
LOCAL GOVERNMENT AREA PENRITH  
PARISH OF CLAREMONT COUNTY OF CUMBERLAND  
TITLE DIAGRAM DP1152191

### FIRST SCHEDULE

E J COOPER & SON PTY LIMITED (T AF805120)

### SECOND SCHEDULE (5 NOTIFICATIONS)

- 1 RESERVATIONS AND CONDITIONS IN THE CROWN GRANT(S)
- 2 D6552 RIGHT OF WAY APPURTENANT TO THE LAND ABOVE  
DESCRIBED AFFECTING THE LAND SHOWN AS RIGHT OF ACCESS  
100 FEET WIDE AND VARIABLE WIDTH IN PLAN IN TRANSFER  
NO.D6552
- 3 DP1152191 RIGHT OF CARRIAGEWAY 20 METRE(S) WIDE DESIGNATED (A)  
APPURTENANT TO THE LAND ABOVE DESCRIBED
- 4 DP1152191 RIGHT OF CARRIAGEWAY VARIABLE WIDTH AFFECTING THE  
PART(S) SHOWN SO BURDENED IN THE TITLE DIAGRAM
- 5 AF805121 MORTGAGE TO RONALD WILLIAM JAMES CROGHAN  
AH434336 TRANSMISSION AFFECTING MORTGAGE AF805121  
MORTGAGEE NOW BRIAN RAY CROGHAN

### NOTATIONS

UNREGISTERED DEALINGS: NIL

\*\*\* END OF SEARCH \*\*\*

JBS-Luddenham

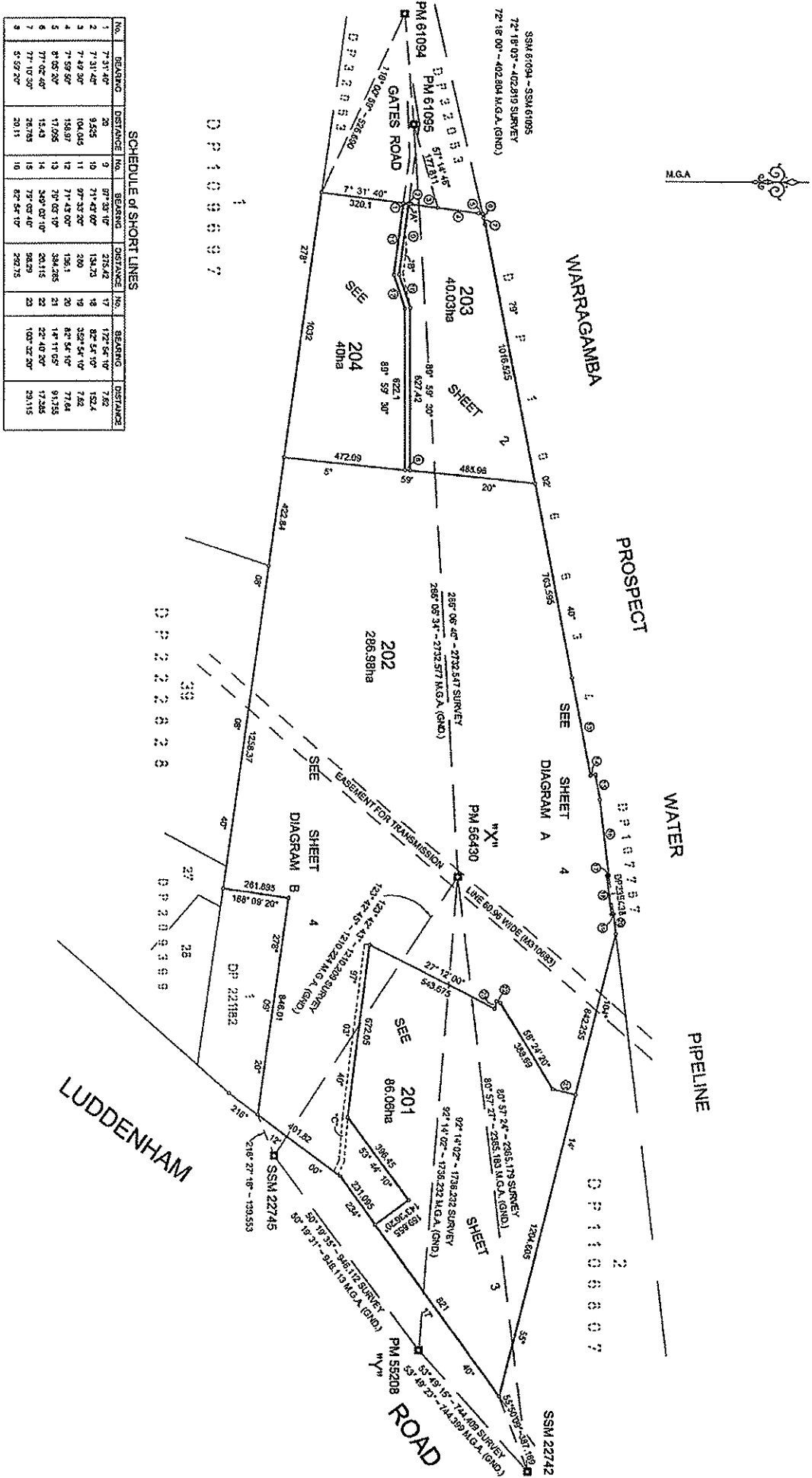
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PLAN FORM 2 (A2)

WARNING: CREASING OR FOLDING WILL LEAD TO REFLECTION

Sheet 1 of 4 29068



SCHEDULE OF SHORT LINES

| No. | Bearing     | Distance | No. | Bearing      | Distance | No. | Bearing      | Distance |
|-----|-------------|----------|-----|--------------|----------|-----|--------------|----------|
| 1   | 7° 31' 40"  | 20       | 9   | 87° 03' 10"  | 215.42   | 17  | 172° 54' 10" | 7.82     |
| 2   | 7° 31' 40"  | 9.55     | 10  | 71° 47' 00"  | 154.73   | 18  | 82° 54' 10"  | 152.4    |
| 3   | 7° 49' 30"  | 104.04   | 11  | 97° 32' 20"  | 200      | 19  | 320° 54' 10" | 7.82     |
| 4   | 7° 59' 50"  | 158.97   | 12  | 71° 43' 00"  | 156.1    | 20  | 82° 54' 10"  | 77.64    |
| 5   | 81° 02' 20" | 17.05    | 13  | 79° 03' 10"  | 384.285  | 21  | 14° 11' 05"  | 91.235   |
| 6   | 77° 02' 40" | 15.43    | 14  | 249° 02' 10" | 20.115   | 22  | 32° 40' 30"  | 17.245   |
| 7   | 77° 10' 30" | 28.748   | 15  | 79° 03' 40"  | 98.29    | 23  | 100° 22' 20" | 29.115   |
| 8   | 5° 02' 20"  | 20.11    | 16  | 82° 54' 10"  | 292.75   |     |              |          |

SURVEYING REGULATION 2006 CLAUSE 35(1)(b) & CLAUSE 61(2)

| MARK | EASTING | NORTHING | CLASS | ORDER | METHOD | ORIGIN |
|------|---------|----------|-------|-------|--------|--------|
|------|---------|----------|-------|-------|--------|--------|

|           |             |              |   |   |  |      |
|-----------|-------------|--------------|---|---|--|------|
| PM 61094  | 286 607.531 | 6253 140.501 | B | 2 |  | SCUS |
| PM 61095  | 286 591.319 | 6253 262.884 | B | 2 |  | SCUS |
| PM 55208  | 229 453.116 | 6253 380.732 | B | 2 |  | SCUS |
| PM 55450  | 288 717.970 | 6253 440.421 | B | 2 |  | SCUS |
| SSM 22742 | 292 054.077 | 6253 820.196 | B | 2 |  | SCUS |
| SSM 22742 | 290 774.813 | 6253 776.625 | B | 2 |  | SCUS |

Source: SCUS L.P.I. N.S.W. - MARCH 2009 C.S.F. 1:1000136 ZONE 56

Surveyor Richard A. Hogan  
 of RICHARD HOGAN & CO. Pty Ltd  
 PO Box 4338 PENRITH NSW 2150  
 r.hogan@rojan.com.au  
 Date of Survey: 23.12.2009  
 Surveyors Ref: 07060 DP

PLAN OF SUBDIVISION OF  
 LOT 1 IN DP 235438

LOCAL PENRITH  
 Locality: LUDDENHAM  
 Subdivision No. 011710

Registered  
 28-06-2010

DP1152191

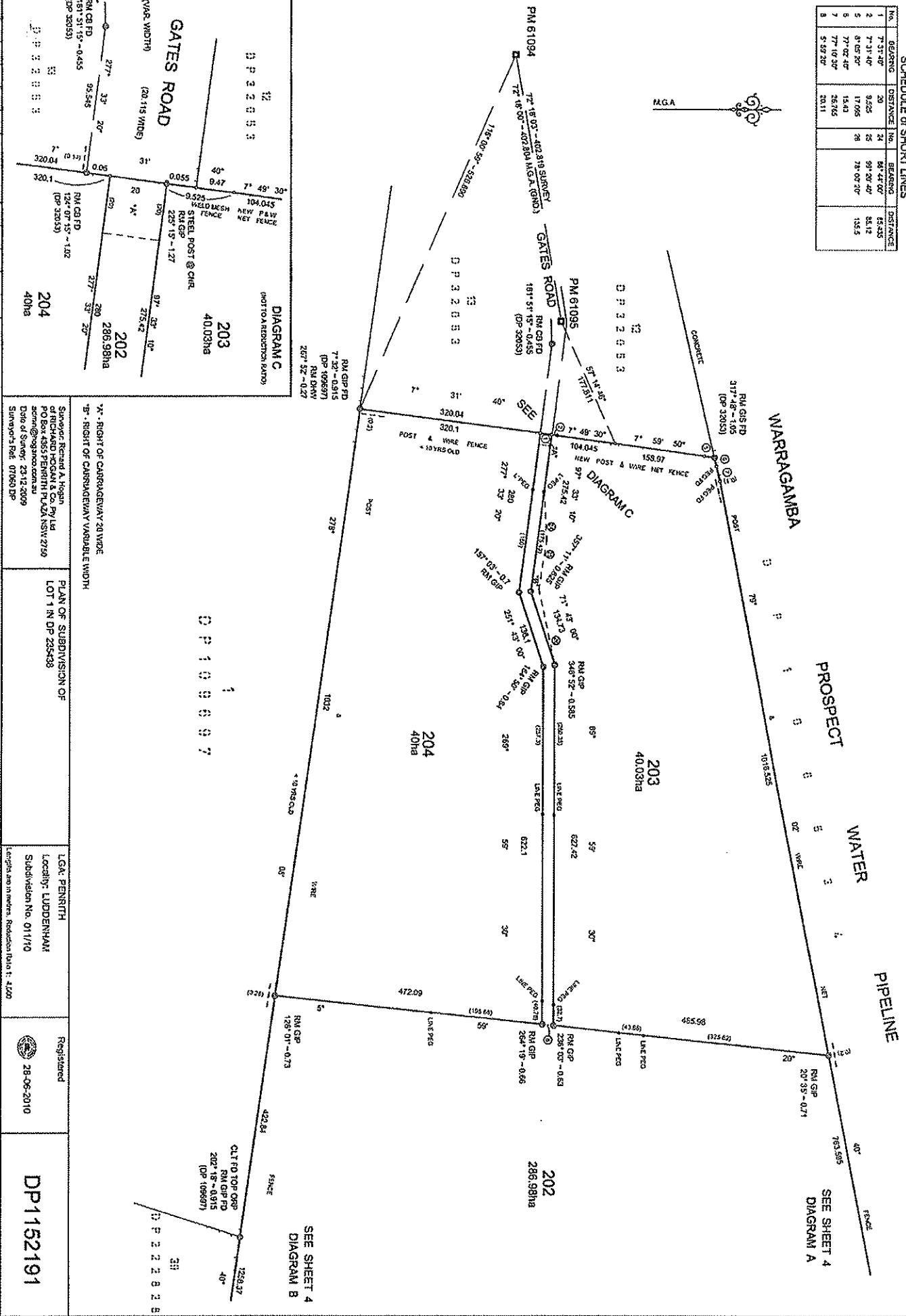
PLAN FORM 2 (A2)

WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION

Sheet 2 of 4 sheets

SCHEDULE OF SHORT LINES

| No. | BEARING    | DISTANCE | No. | BEARING     | DISTANCE |
|-----|------------|----------|-----|-------------|----------|
| 1   | 7° 31' 40" | 20.3     | 24  | 86° 24' 40" | 15.535   |
| 2   | 7° 31' 40" | 12.253   | 25  | 99° 20' 40" | 15.17    |
| 3   | 6° 05' 20" | 17.065   | 26  | 78° 02' 20" | 13.5     |
| 4   | 7° 02' 40" | 15.43    |     |             |          |
| 5   | 7° 10' 30" | 26.765   |     |             |          |
| 6   | 5° 52' 20" | 20.11    |     |             |          |



\*R - RIGHT OF CARRIAGEWAY 20M WIDE  
 \*B - RIGHT OF CARRIAGEWAY VARIABLE WIDTH

Surveyor Richard A. Hogan  
 of RICHARD HOGAN & CO. Pty Ltd  
 10/100 WARRAGAMBA RD, WARRAGAMBA  
 Vic 3204  
 Date of Survey: 23.10.2009  
 Surveyor's Ref: 07060 DP

PLAN OF SUBDIVISION OF  
 LOT 1 IN DP 235438

LGA: PENRITH  
 Locality: LUDDENHAM  
 Subdivision No. 011/10

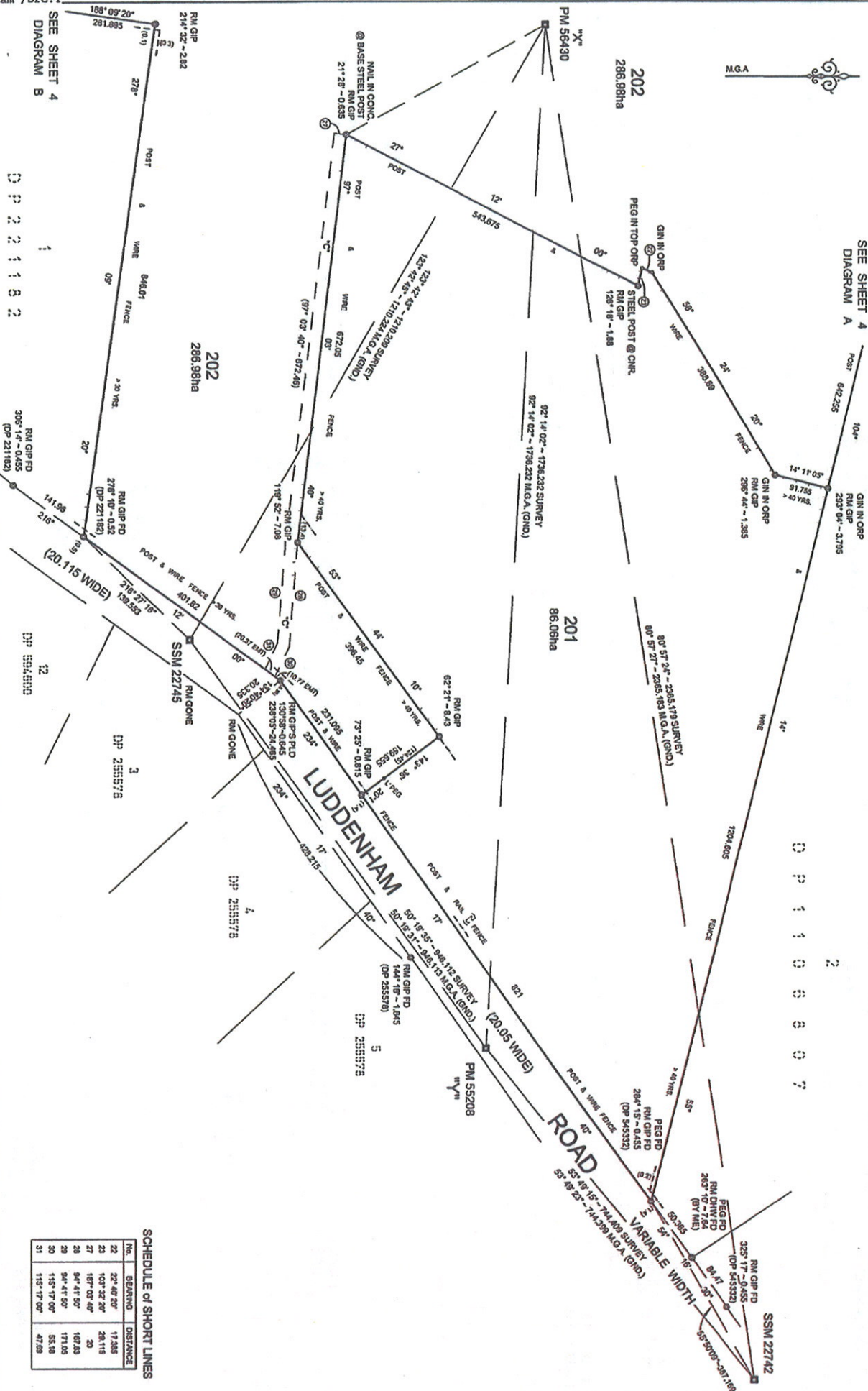
Registered  
 28-06-2010

DP1152191

PLAN FORM 2 (A2)

WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION

Sheet 3 of 4 sheets



SEE SHEET 4  
 DIAGRAM A  
 0 P 2 2 1 1 3 2

202  
 286.98ha

201  
 86.06ha

200  
 1204.605

SSM 22742  
 325° 17' - 0.455  
 (DP 54532)

**SCHEDULE OF SHORT LINES**

| No. | BEARING      | DISTANCE |
|-----|--------------|----------|
| 22  | 27° 47' 20"  | 17.245   |
| 23  | 103° 32' 20" | 28.115   |
| 24  | 187° 02' 40" | 20       |
| 25  | 94° 41' 50"  | 167.83   |
| 26  | 94° 41' 50"  | 171.05   |
| 27  | 118° 17' 00" | 55.18    |
| 28  | 118° 17' 00" | 47.89    |

Surveyor: Richard A. Hoggan  
 of RICHARD HOGGAN & CO. Pty Ltd  
 100/101 LINDSEY STREET  
 LUDDENHAM VIC 3750  
 Date of Survey: 23.12.2009  
 Surveyor's Ref: 07050 DP

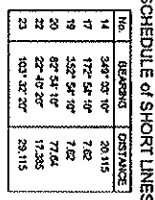
PLAN OF SUBDIVISION OF  
 LOT 1 IN DP 235438

LGA: PENRITH  
 Locality: LUDDENHAM  
 Subdivision No. 01/1/10

Registered  
 28-06-2010

DP1152191

PIPELINE



SEE STREET 3



DP1152191



DEPOSITED PLAN ADMINISTRATION SHEET

Sheet 2 of 2 sheet(s)

\* OFFICE USE ONLY \*

PLAN OF SUBDIVISION OF  
LOT 1 IN DP 235438

DP1152191

Registered:  28-06-2010

Subdivision Certificate No: 011/10

Date of Endorsement: 24.3.10

EXECUTED by BANK OF  
WESTERN AUSTRALIA LTD.  
A.C.N. 050 494 454 by its Attorneys:

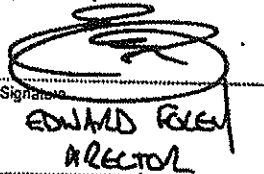
and

its duly constituted Attorneys  
under Power of Attorney  
No. 4305 959 dated 10th  
April 2001 who at the date  
hereof had no notice of revocation  
of such Power of Attorney  
in the presence of:

An Officer of the Bank

  
TIMOTHY A. BRUCE

BANK OF WESTERN AUSTRALIA LTD  
by its Attorneys:

  
EDWARD GLEN  
DIRECTOR

Name and Title (please print)

SURVEYOR'S REFERENCE: 07060 DP



# Jenners Title Searching Co.

LPI On-Line

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## LAND AND PROPERTY INFORMATION NEW SOUTH WALES - HISTORICAL SEARCH

SEARCH DATE

13/8/2013 12:48PM

FOLIO: 201/1152191

First Title(s): OLD SYSTEM  
Prior Title(s): 1/235438

| Recorded   | Number    | Type of Instrument                                                | C.T. Issue                 |
|------------|-----------|-------------------------------------------------------------------|----------------------------|
| 28/6/2010  | DP1152191 | DEPOSITED PLAN                                                    | FOLIO CREATED<br>EDITION 1 |
| 21/7/2010  | AF640762  | WITHDRAWAL OF CAVEAT                                              |                            |
| 11/10/2010 | AF805119  | DISCHARGE OF MORTGAGE                                             |                            |
| 11/10/2010 | AF805120  | TRANSFER                                                          |                            |
| 11/10/2010 | AF805121  | MORTGAGE                                                          | EDITION 2                  |
| 7/1/2013   | AH434336  | TRANSMISSION APPLICATION<br>(EXECUTOR, ADMINISTRATOR,<br>TRUSTEE) | EDITION 3                  |

\*\*\* END OF SEARCH \*\*\*

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## LAND AND PROPERTY INFORMATION NEW SOUTH WALES - HISTORICAL SEARCH

SEARCH DATE

13/8/2013 12:48PM

FOLIO: 202/1152191

First Title(s): OLD SYSTEM  
Prior Title(s): 1/235438

| Recorded   | Number    | Type of Instrument                                                | C.T. Issue                 |
|------------|-----------|-------------------------------------------------------------------|----------------------------|
| 28/6/2010  | DP1152191 | DEPOSITED PLAN                                                    | FOLIO CREATED<br>EDITION 1 |
| 21/7/2010  | AF640762  | WITHDRAWAL OF CAVEAT                                              |                            |
| 11/10/2010 | AF805119  | DISCHARGE OF MORTGAGE                                             |                            |
| 11/10/2010 | AF805120  | TRANSFER                                                          |                            |
| 11/10/2010 | AF805121  | MORTGAGE                                                          | EDITION 2                  |
| 7/1/2013   | AH434336  | TRANSMISSION APPLICATION<br>(EXECUTOR, ADMINISTRATOR,<br>TRUSTEE) | EDITION 3                  |

\*\*\* END OF SEARCH \*\*\*

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LAND AND PROPERTY INFORMATION NEW SOUTH WALES - HISTORICAL SEARCH

SEARCH DATE

13/8/2013 12:49PM

FOLIO: 203/1152191

First Title(s): OLD SYSTEM  
Prior Title(s): 1/235438

| Recorded   | Number    | Type of Instrument                                                | C.T. Issue                 |
|------------|-----------|-------------------------------------------------------------------|----------------------------|
| 28/6/2010  | DP1152191 | DEPOSITED PLAN                                                    | FOLIO CREATED<br>EDITION 1 |
| 21/7/2010  | AF640762  | WITHDRAWAL OF CAVEAT                                              |                            |
| 11/10/2010 | AF805119  | DISCHARGE OF MORTGAGE                                             |                            |
| 11/10/2010 | AF805120  | TRANSFER                                                          |                            |
| 11/10/2010 | AF805121  | MORTGAGE                                                          | EDITION 2                  |
| 7/1/2013   | AH434336  | TRANSMISSION APPLICATION<br>(EXECUTOR, ADMINISTRATOR,<br>TRUSTEE) | EDITION 3                  |

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## LAND AND PROPERTY INFORMATION NEW SOUTH WALES - HISTORICAL SEARCH

SEARCH DATE

14/8/2013 12:45PM

FOLIO: 1/235438

First Title(s): SEE PRIOR TITLE(S)  
Prior Title(s): VOL 10995 FOL 124

| Recorded   | Number    | Type of Instrument                                  | C.T. Issue                        |
|------------|-----------|-----------------------------------------------------|-----------------------------------|
| 5/6/1987   |           | TITLE AUTOMATION PROJECT                            | LOT RECORDED<br>FOLIO NOT CREATED |
| 8/3/1988   |           | CONVERTED TO COMPUTER FOLIO                         | FOLIO CREATED<br>CT NOT ISSUED    |
| 23/3/1988  | X422690   | MORTGAGE                                            | EDITION 1                         |
| 10/11/1993 |           | AMENDMENT: LOCAL GOVT AREA                          |                                   |
| 17/9/1997  | 3396233   | REQUEST                                             |                                   |
| 18/5/2005  | AB486467  | DISCHARGE OF MORTGAGE                               |                                   |
| 18/5/2005  | AB486468  | MORTGAGE                                            | EDITION 2                         |
| 5/5/2006   | AC286585  | APPLICATION FOR REPLACEMENT<br>CERTIFICATE OF TITLE | EDITION 3                         |
| 25/5/2010  | AF491692  | CAVEAT                                              |                                   |
| 28/6/2010  | DP1152191 | DEPOSITED PLAN                                      | FOLIO CANCELLED                   |

\*\*\* END OF SEARCH \*\*\*

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PRINTED ON 14/8/2013

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Ref:1 /Src:W

NEW SOUTH WALES

STATE OF TITLE  
PROPERTY ACT, 1900, as amended.



10595  
Vol 124  
CANCELLLED

Edition issued 25-2-1969

SEE AUTO FOLIO

I certify that the person described in the First Schedule is the registered proprietor of the undermentioned estate in the land within described subject nevertheless to such exceptions encumbrances and interests as are shown in the Second Schedule.



Registrar General  
*Johnston*

Witness  
*M. Flint*

Application No. 14597  
For Crown Grants see Schedule  
Prior Title Volume 9796 Folio 39

Page 1) Vol. 10595 Fol. 124

ESTATE AND LAND REFERRED TO

Estate in Fee Simple in the Land set out in the Schedule of Grants hereunder at Luddenham in the City of Penrith Parish of Claremont and County of Cumberland and shown in the plan hereon.

SCHEDULE OF GRANTS.

| Lot and Deposited Plan | Number of Portion | Area<br>Acres Roods Perches | Name of Grantee  | Date of Grant  |
|------------------------|-------------------|-----------------------------|------------------|----------------|
| Lot 1 in D.P. 235438   | Pt. 18            | 1118                        | William Shelley  | 13 - 1 - 1818  |
|                        | Pt. 19            |                             | John Smith       | 13 - 1 - 1818  |
|                        | Pt. 35            |                             | Daniel Wellings  | 30 - 6 - 1823  |
|                        | Pt. 36            |                             | James Beckett    | 30 - 6 - 1823  |
|                        | Pt. 37            |                             | Edward Lewis     | 30 - 6 - 1823  |
|                        | Pt. 38            |                             | William Sherries | 30 - 6 - 1823  |
|                        | Pt. 39            |                             | Cornelius Hegan  | 30 - 6 - 1823  |
|                        | Pt. 40            |                             | Peter Workman    | 30 - 6 - 1823  |
|                        | Pt. 41            |                             | Andrew Nash      | 30 - 6 - 1823  |
|                        | Pt. 1             |                             | John Piper       | 19 - 10 - 1831 |
|                        |                   |                             |                  |                |
|                        |                   |                             |                  |                |

FIRST SCHEDULE

RONALD WILLIAM JAMES CROCHAM, of Wentworthville, Greengrocer.

Registrar General  
*Johnston*

SECOND SCHEDULE

1. Reservations and conditions, if any, contained in the Crown Grants above referred to.  
2. Rights of way created by Transfer No. D6552 appurtenant to the land above described affecting the pieces of land shown as Right of Access 100 feet wide and variable width in plan in Transfer No. D6552.  
3. No. 1582134 to Commonwealth Development Bank of Australia. Entered

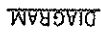
Do changed N 761746

Registrar General  
*Johnston*

NOTE: ENTRIES RULED THROUGH AND AUTHENTICATED BY THE SEAL OF THE REGISTRAR GENERAL ARE CANCELLED.

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON

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(Page 3 of 4 pages)

19310653-705  
(yellow) R  
N761746 DMK

[illegible]**SECOND SCHEDULE (continued)**[illegible]

**NOTE: ENTRIES RULED THROUGH AND AUTHENTICATED BY THE SEAL OF THE REGISTRAR GENERAL ARE CANCELLED**

Vol. 10995 fol. 124.



NEW SOUTH WALES

For Grant and Title reference  
prior to first edition see  
Deposited Plan.

CERTIFICATE OF TITLE

PROPERTY ACT, 1900, as amended.

Vol. 9796 Fol. 39



ID

**CANCELLED**  
1st Edition issued 31-8-1964

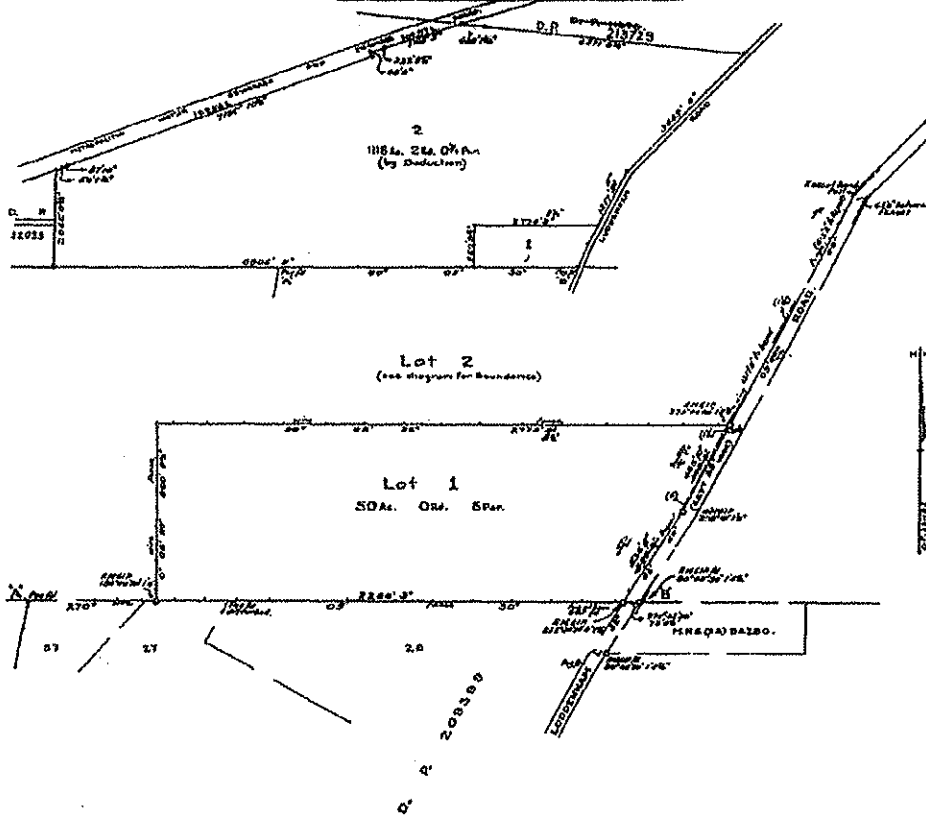
9796 Fol. 39  
(Page 1) Vol.

Witness *A Cohen*

*Jawatsen*  
Registrar General.



PLAN SHOWING LOCATION OF LAND



ESTATE AND LAND REFERRED TO

Estate in Fee Simple in Lot 2 in Deposited Plan 221182 at St. Mary's in the City of Penrith Parish of  
Claremont and County of Cumberland.

FIRST SCHEDULE (continued overleaf)

RONALD WILLIAM JAMES CROGHAN, of Wentworthville, Greengrocer.

*Jawatsen*  
Registrar General

SECOND SCHEDULE (continued overleaf)

1. Reservations and conditions, if any, contained in the Crown Grant(s) referred to in the said Deposited Plan.
2. Rights of Way created by Transfer No. D6552 appurtenant to the land above described affecting the pieces of land shown as Right of Access 100 feet wide and variable width in plan in Transfer No. D6552.
3. Mortgage No. J582134 to Commonwealth Development Bank of Australia Entered 13-4-1964.

*Jawatsen*  
Registrar General

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## Appendix E – EPA Records



You are here: [Home](#) > [Environment protection licences](#) > [POEO Public Register](#) > Search for licences, applications and notices

## Search for Environment Protection licences, applications, notices, audits or pollution studies and reduction programs

Select one option

☐ Licences ☐ Applications ☐ Notices ☐ Audits ☐ Pollution studies and reduction programs ☒ All

Record number:

Suburb:

Name:

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1. Open Internet Explorer 10
2. Press 'ALT' key on your keyboard to bring up the top menu. Then, go to Tools > Developer Tools.
3. This will bring up the IE developer tools menu.
4. Select IE9 or IE8 from this menu.

We apologise for any inconvenience.

NSW Environment Protection

LUDDENHAM,2745,NSW



You are here: [Home](#) > [Environment protection licences](#) > [POEO Public Register](#) > [Search for licences, applications and notices](#)

## Search results

Your search for: **General Search** with the following criteria

**Suburb - Luddenham**

returned 8 results

[Export to excel](#)

1 of 1 Pages

[Search Again](#)

| Number                     | Name                            | Location                                        | Type                   | Status   | Issued date |
|----------------------------|---------------------------------|-------------------------------------------------|------------------------|----------|-------------|
| <a href="#">3085771985</a> | Allam Bros & Associates Pty Ltd | 2859- 2901 The Northern Rd, LUDDENHAM, NSW 2745 | Penalty Notice         | Issued   | 05 Aug 2013 |
| <a href="#">10812</a>      | BAIADA POULTRY PTY LIMITED      | 2907 THE NORTHERN ROAD, LUDDENHAM, NSW 2745     | POEO licence           | Issued   | 26 Mar 2001 |
| <a href="#">12863</a>      | EPIC MINING PTY LIMITED         | 275 Adams Road, LUDDENHAM, NSW 2525             | POEO licence           | Issued   | 05 Jun 2009 |
| <a href="#">1112136</a>    | EPIC MINING PTY LIMITED         | 275 Adams Road, LUDDENHAM, NSW 2525             | S 58 Licence Variation | Issued   | 09 Mar 2010 |
| <a href="#">1502055</a>    | EPIC MINING PTY LIMITED         | 275 Adams Road, LUDDENHAM, NSW 2525             | S 58 Licence Variation | Issued   | 28 Nov 2011 |
| <a href="#">1512458</a>    | EPIC MINING PTY LIMITED         | 275 Adams Road, LUDDENHAM, NSW 2525             | Compliance Audit       | Complete | 27 Feb 2013 |
| <a href="#">1513955</a>    | EPIC MINING PTY LIMITED         | 275 Adams Road, LUDDENHAM, NSW 2525             | S 58 Licence Variation | Pending  | 02 May 2013 |
| <a href="#">1513234</a>    | SULAMAAN ALLAM                  | 2859- 2901 The Northern Rd, LUDDENHAM, NSW 2745 | s.91 Clean Up Notice   | Issued   | 23 Apr 2013 |

NSW Environment Protection

14 August 2013